Cataloguing Memmingen Incunabula



MEI seminar, 2 March 2021

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Some Statistics

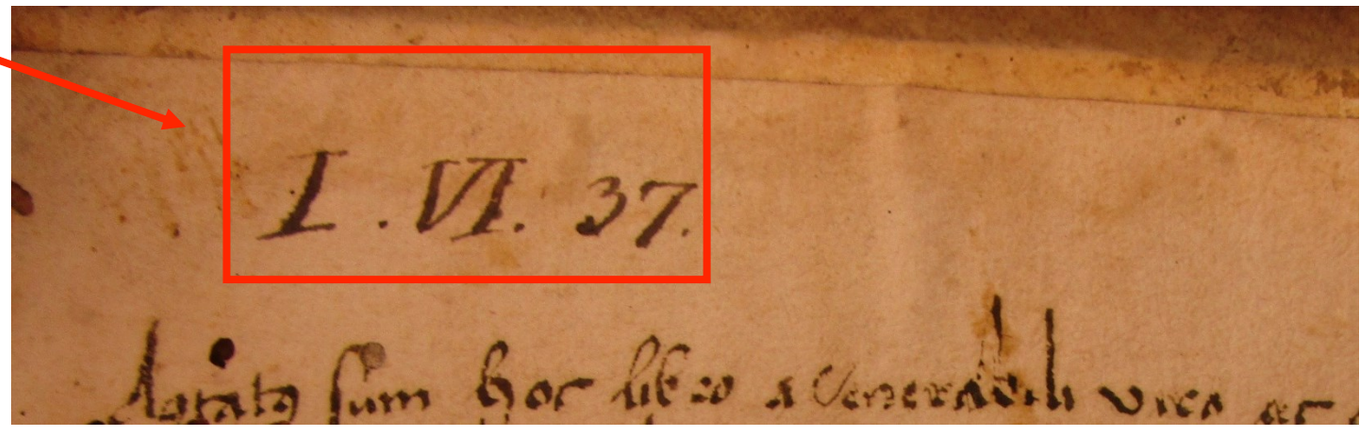
- **598 editions, from 38 different towns**
  and include
  - 351 printed in Germany
  - 122 printed in Venice
  - fragments from 14 editions printed on vellum used as covers on bindings
  - fragments from 25 editions used as pastedowns in bindings
    - 11 unique editions

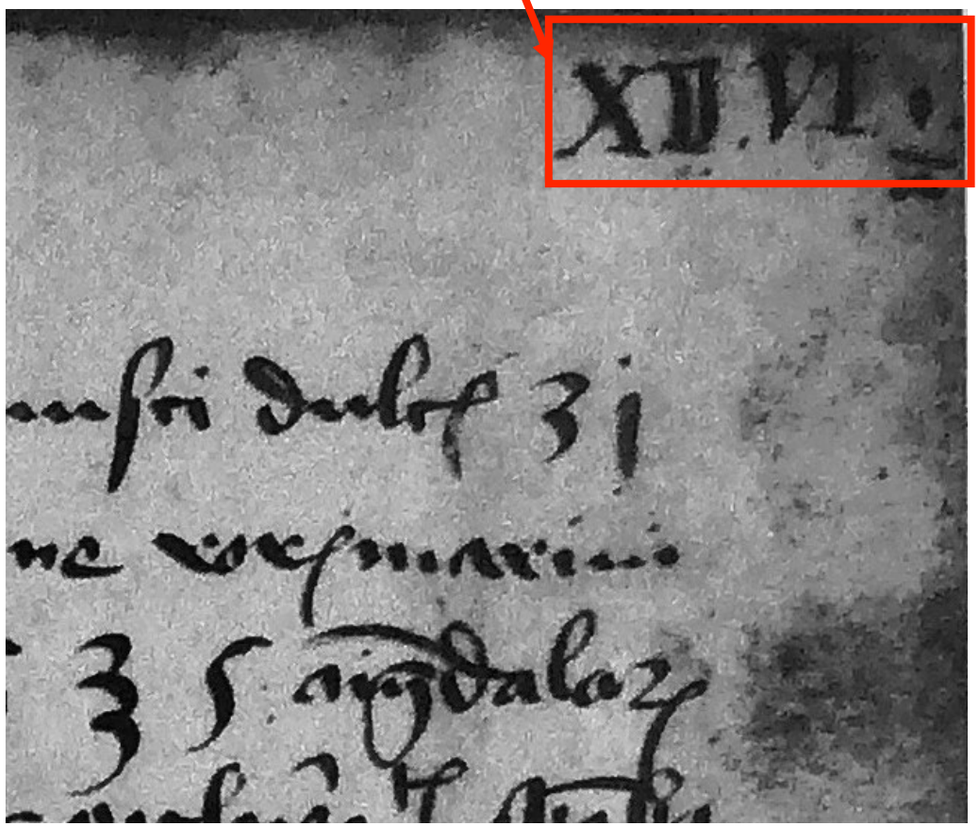
- **478 volumes,** including 13 duplicate editions
  - of which 316 bindings have had workshops identified

- **156 bindings** from Memmingen workshops (probably were more)

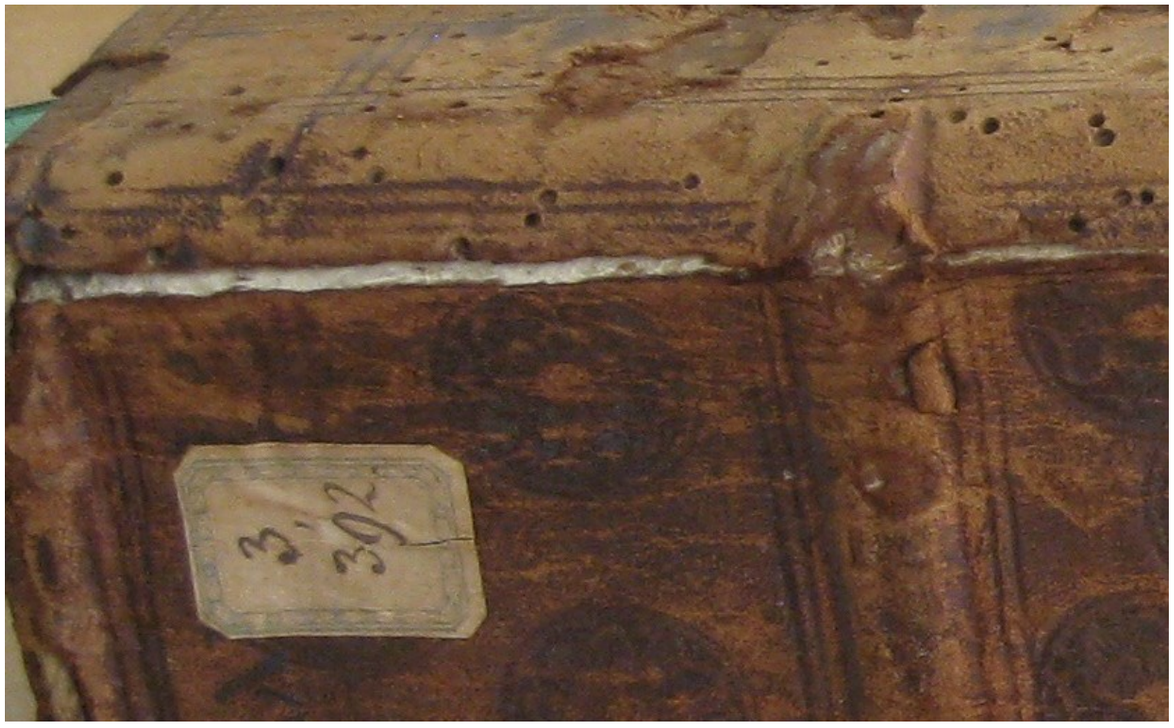
Early Catalogues

1643 shelfmarks on upper free endleaves





1868 label added on top of 1643 shelfmark



Catalogue from 1867/68 by Friedrich Dobel



Fach-Catalog

der

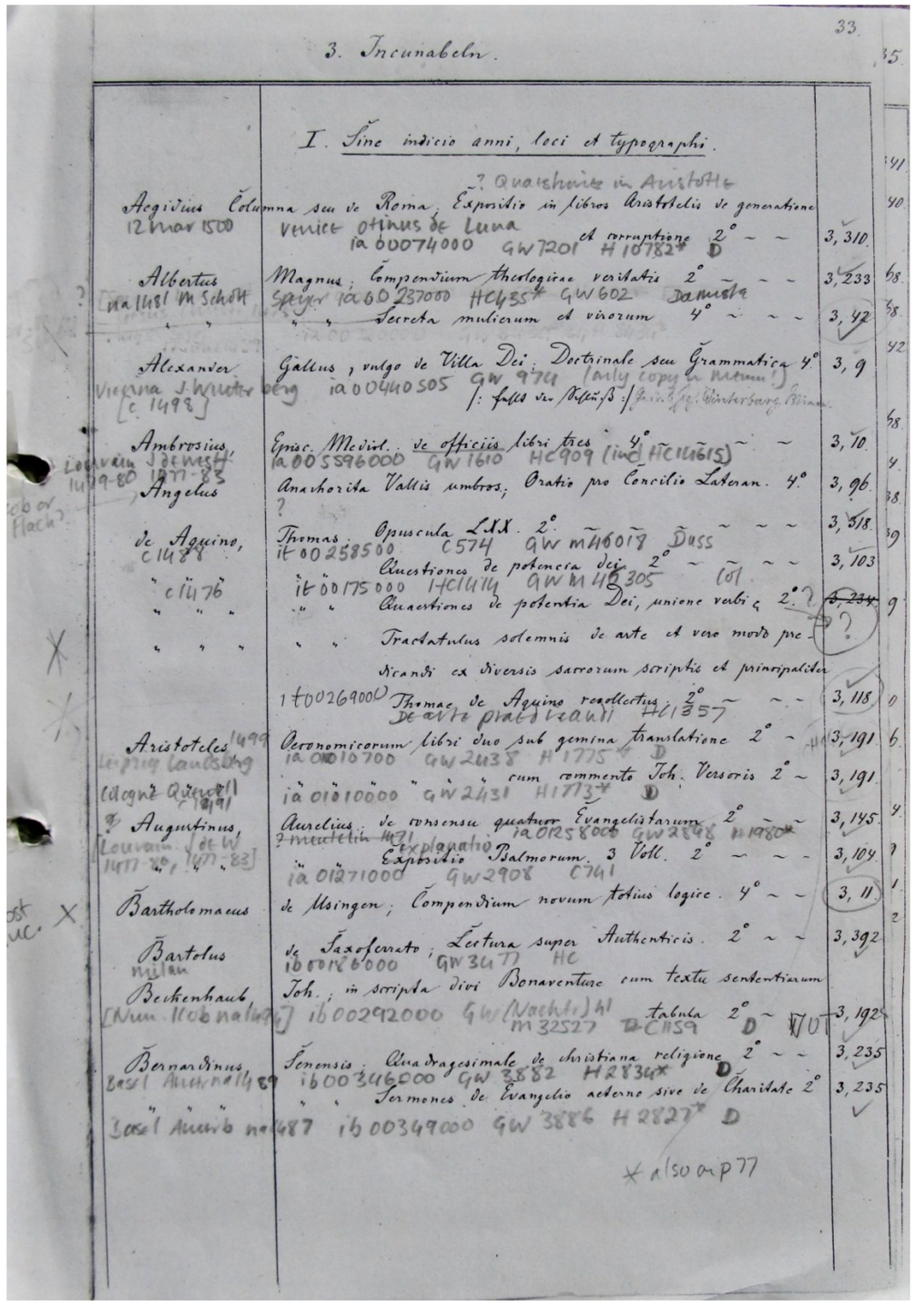
Bibliothek

der

Stadt Memmingen.

Gefertigt in den Jahren

1867.1868.



33.

3. Incunabeln.

I. Sine indicio anni, loci et typographi.

Aegidius Columna seu de Roma, Expositio in libros Aristotelis de generatione et corruptione 2° ~ ~ 3, 310.
12 mar 1500 Venice Otinus de Luna ia 00074000 GW7201 H10782* D

Albertus Magnus, Compendium theologicae veritatis 2° ~ ~ ~ 3, 233
ca 1481 M Schott Speyer ia 00023700 HC1435* GW602 Damista

" " Secreta mulierum et virorum 4° ~ ~ ~ 3, 42

Alexander Gallus, vulgo de Villa Dei: Doctrinale seu Grammatica 4° 3, 9
Vienna J. Winterberg [c. 1498] ia 00440505 GW 9701 (only copy in Mem!)
f: falls zu Peter Schöffer: Winterburg, Mainz

Ambrosius Episc. Mediol. de officiis libri tres 4° ~ ~ 3, 10.
Louvain J. Semest. 1479-80 1477-83 ia 00559600 GW1610 HC909 (inc HC11615)

Angelus Anachorita Vallis umbros, Oratio pro Concilio Lateran. 4° 3, 96.
?

de Aquino, Thomas Opuscula LXX. 2° ~ ~ ~ 3, 518
c 1488 it 00258500 C574 GW M16018 Duss

" Quaestiones de potencia dei 2° ~ ~ ~ 3, 103
c 1476 it 00175000 HC1414 GW M16305 (01)

" " " Quaestiones de potentia Dei, unione verbi 2° ? ~~3, 234~~ 9
" " " Tractatulus solemnis de arte et vero modo prae- ?
dicandi ex diversis sanctorum scriptis et principaliter

1 t 00269000 Thomae de Aquino recollectus 2° ~ ~ ~ 3, 118 0
De arte praedicandi HC1357

Aristoteles Oeconomicorum libri duo sub gemina translatione 2° ~ 3, 191 6
1499 Leipzig Landsberg ia 00010700 GW2438 H1775* D

Cologne Quentell cum commento Joh. Versoris 2° ~ 3, 191
c 1491 ia 01010000 GW2431 H1773* D

Augustinus, Aurelius de consensu quatuor Evangelistarum 2° 3, 145 4
? Mentelin HC? ia 01258000 GW2848 H1980*
[Louvain J. de W. 1477 ?, 1477-83] Explanatio Psalmorum. 3 Voll. 2° ~ ~ ~ 3, 104 9
ia 01271000 GW2908 C741

Bartholomaeus de Usingen; Compendium novum totius logice. 4° ~ ~ 3, 11 1
2

Bartolus de Saxoferrato; Lectura super Authenticis. 2° ~ ~ 3, 392
Milan ia 00018600 GW3477 HC

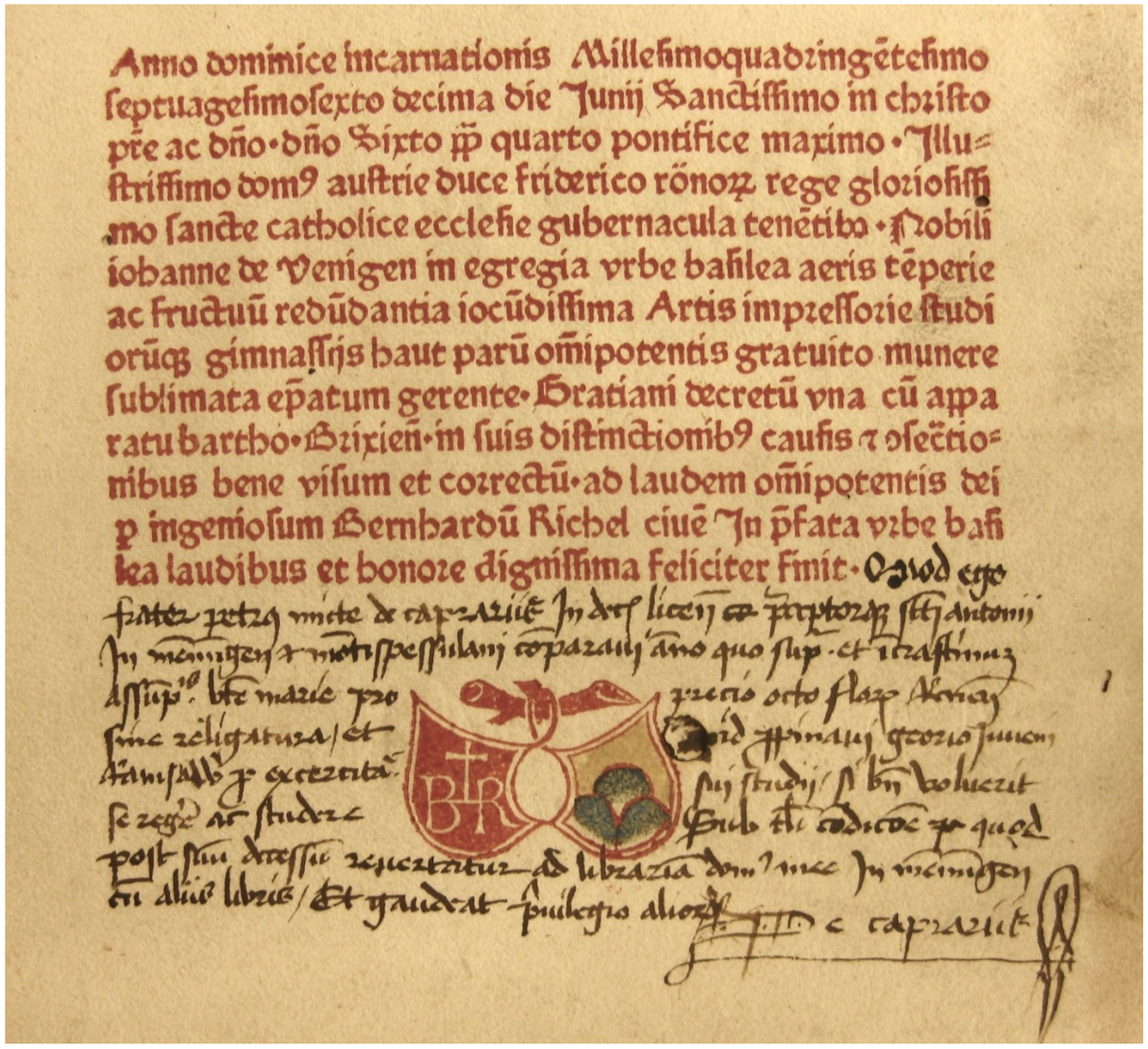
Berkenhaub, Joh.; in scripta divi Bonaventure cum textu sententiarum
[Num. Norimb.] ib 00292000 GW(Nachtr.)M tabula 2° ~ 3, 192
M32527 BC1159 D

Bernardinus Senensis: Alia dragesimale de christiana religione 2° ~ ~ 3, 235
Basel Amerbach 89 ib 00346000 GW 3882 H2834* D

" " " Sermones de Evangelio aeterno sive de Charitate 2° 3, 235
Basel Amerb. ca 1487 ib 00349000 GW 3886 H2827* D

* also on p 77

Provenance

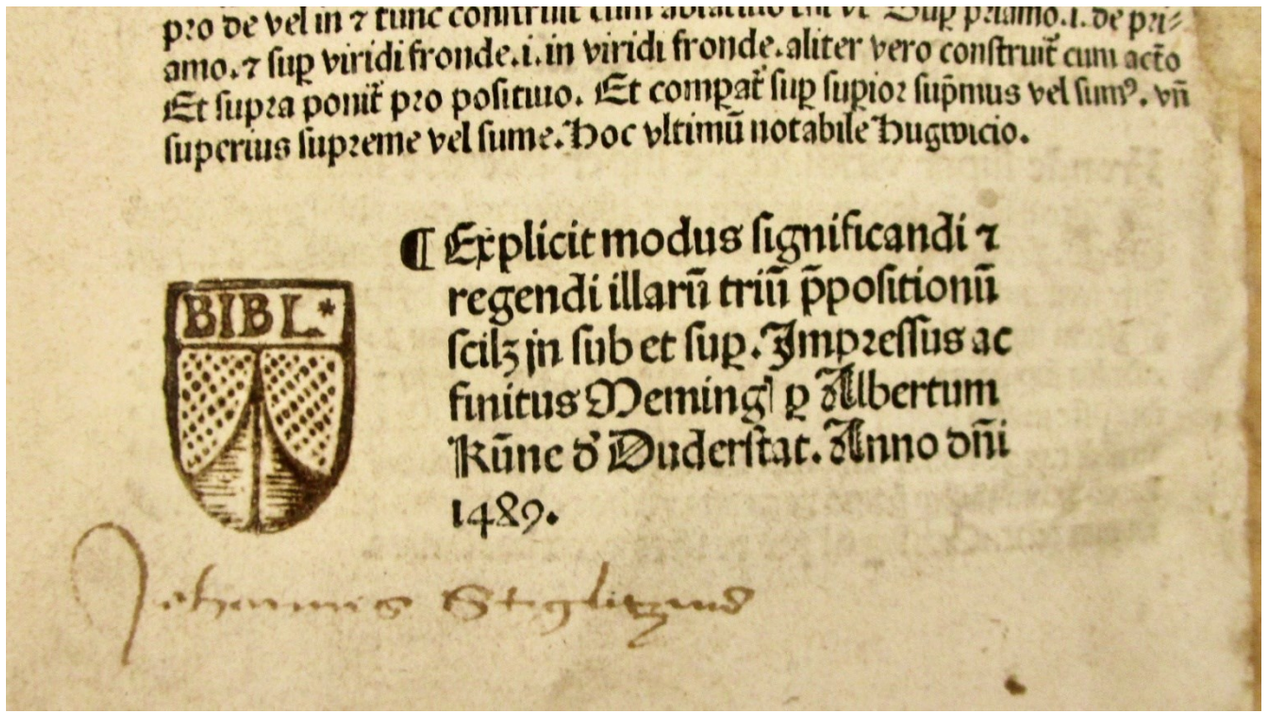

Anno dominice incarnationis Millesimoquadringētesimo
septuagesimosexto decima die Junij Sanctissimo in christo
pr̄e ac dño·dño Sixto p̄p quarto pontifice maximo·Illu=
strissimo dom⁹ austrie duce friderico rōnor̄ rege gloriosiss̄
mo sancte catholice ecclesie gubernacula tenētibo·Nobili
iohanne de Venigen in egregia vrbe basilea aeris tēperie
ac fructuū redūdantia iocūdissima Artis impressorie studi
orūq; gimnassijs haut parū omnipotentis gratuito munere
sublimata ep̄atum gerente·Gratiani decretū vna cū appa
ratu bartho·Brixien·in suis distinctionib⁹ causis ⁊ sectio=
nibus bene visum et correctū·ad laudem omnipotentis dei
p ingeniosum Bernhardū Richel ciuē In p̄fata vrbe basi
lea laudibus et honore dignissima feliciter finit·Quod ego
frater petrus mitte de caprariis In artes licen⁹ ac p̄ceptor⁹ scī antonij
In memingen ⁊ metrispessilam cōparauj Anno quo sup·et ipsissimus
assign⁹ vbi mazie pro
precio octo flaz Nemag
sine cēligatura/et
Ad primum gregis iuuen
tūmpalb⁹ p̄ excrescēti
sui studij/si bn̄ voluerit
se regēr ac studere
Sub tu⁹ cōdicōe p quod
post suū decessū requiratur ad librariā dom⁹ nre In memingen
cū alijs libris/et gaudeat p̄uilegijs aliorū
c caprariis

from Petrus Mitte de Caprariis,
Antoinerhaus collection



Augustine Order shelfmark

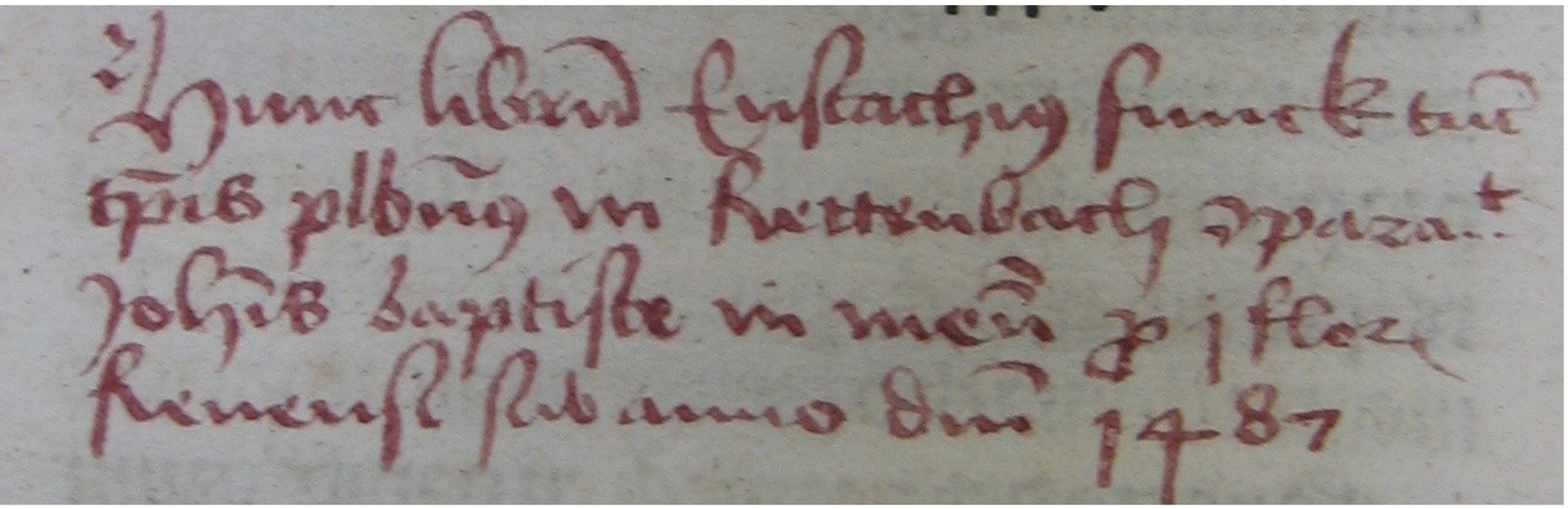
stamp from Seyfried'sche collection



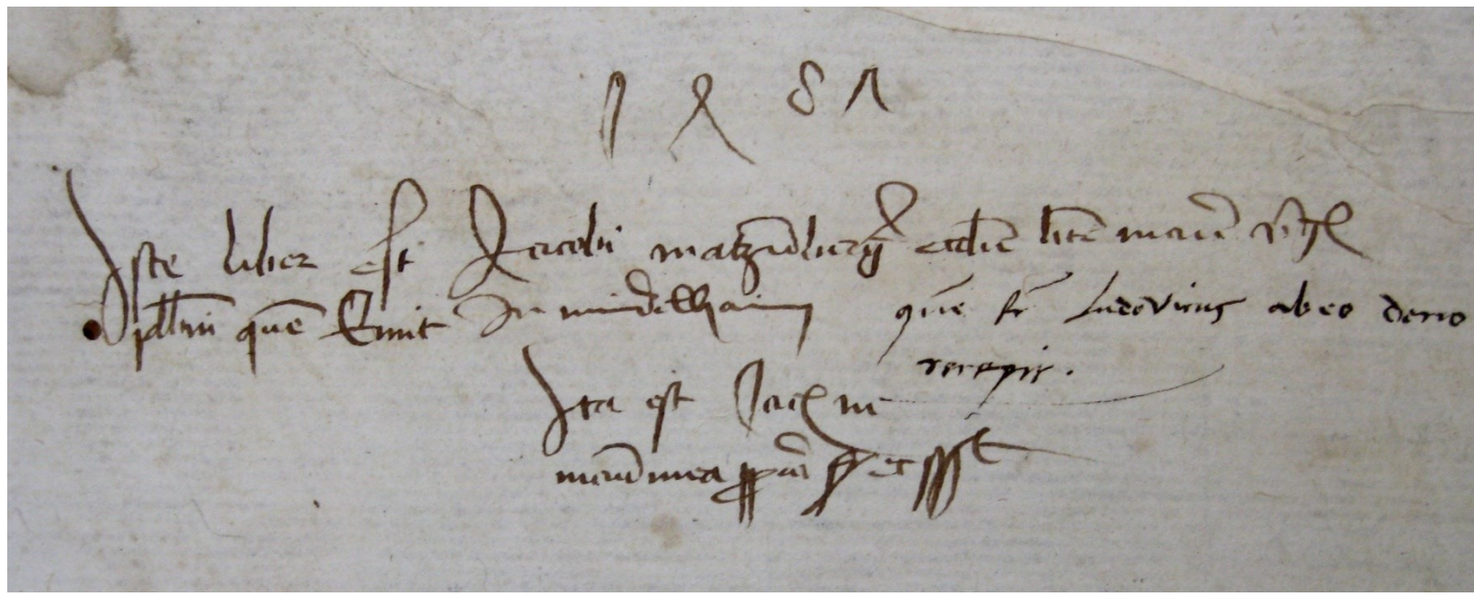
pro de vel in ⁊ tunc construit cum ablatiuo ut vi sup p̄allamo.i. de pal=
amo.⁊ sup viridi fronde.i. in viridi fronde. aliter vero construit cum acto
Et supra ponit pro posituo. Et compat sup supior⁹ supmus vel sum⁹. vñ
superius supreme vel sume. Hoc vltimū notabile Hugwicio.

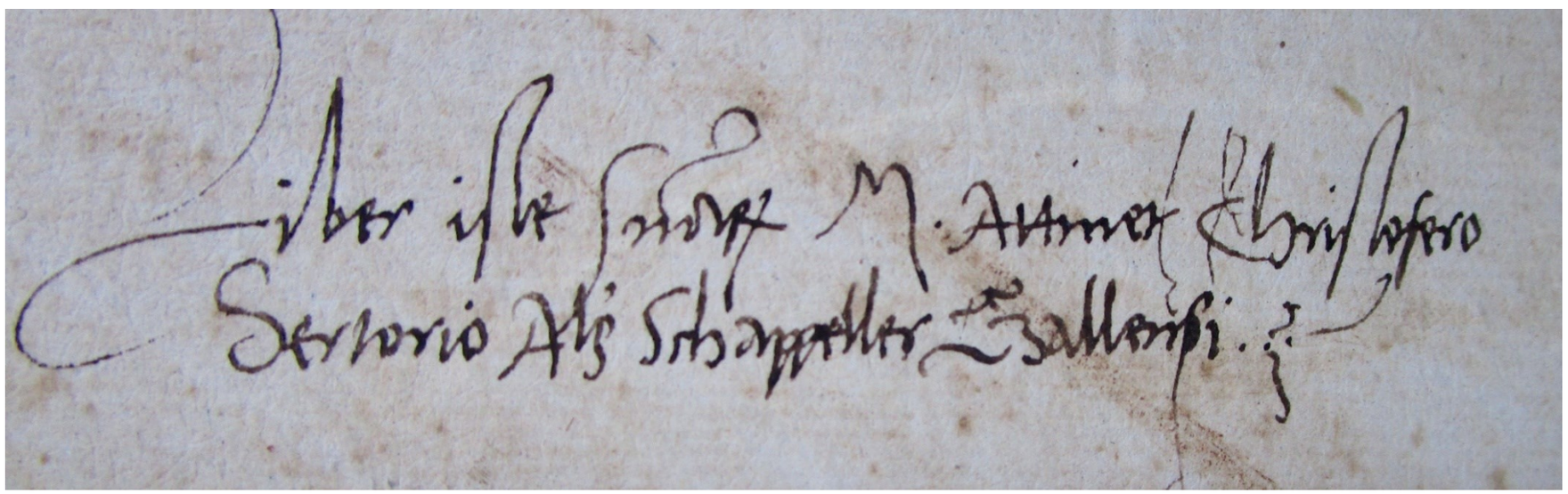
¶ Explicit modus significandi ⁊
regendi illarū triū p̄positionū
scilz in sub et sup. Impressus ac
finitus Deming⁹ p̄ Albertum
Rūne d̄ Duderstat. Anno dñi
1489.

Johannes Stigliczus



provenance inscriptions from
(top) Eustachius Funck;
(centre) Dr Jacob Matzenberger
(below) Magister Christofer Schapeller





Some Highlights

- the earliest printing in the collection





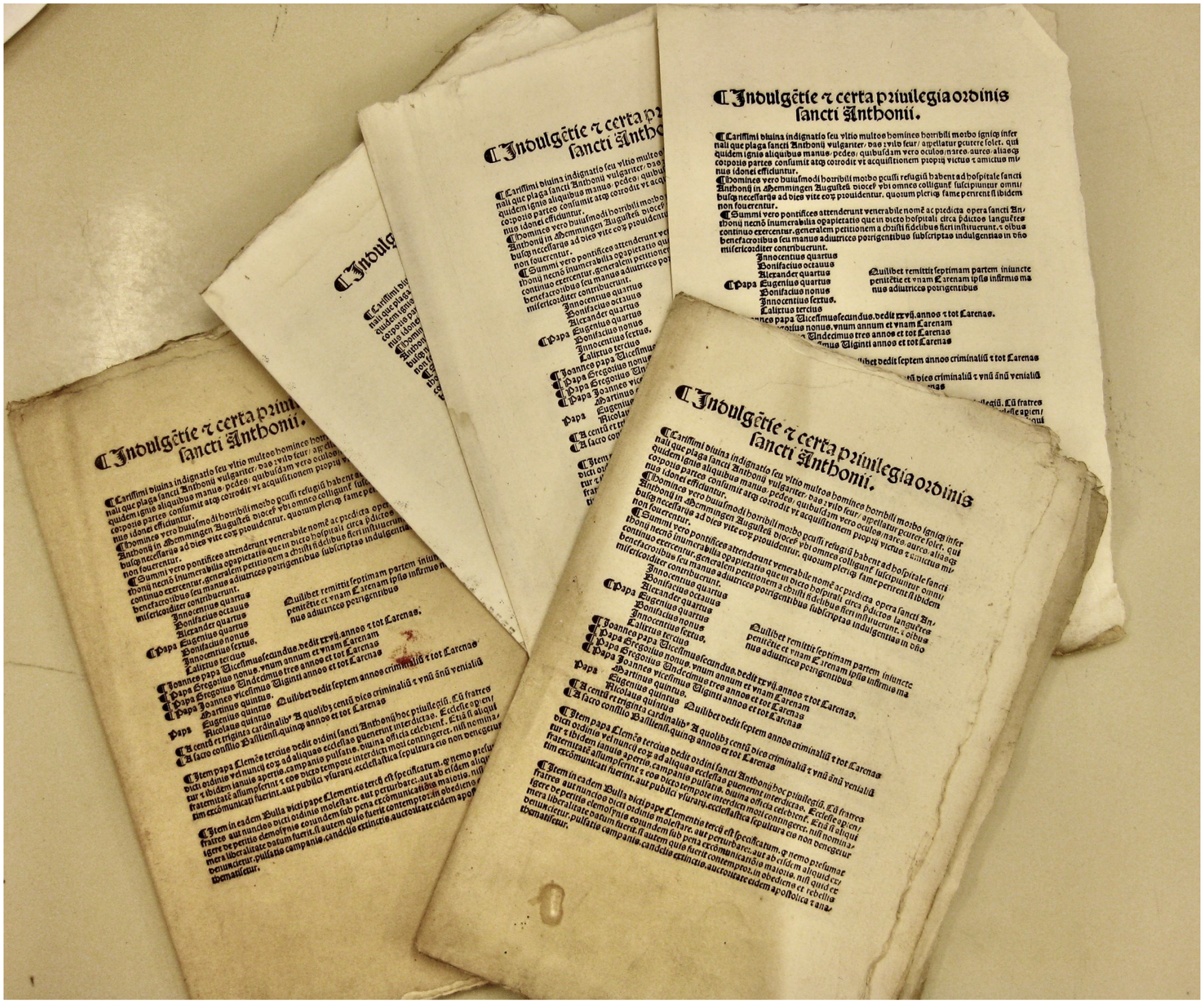
two fragments used as binding covers, from leaves [2] and [3] from Schöffer's, *Canon Missae,* 1458, ISTC im00736000

(Mem-inc M-33(f), shelfmarks 9.6.1 and 9.7.11)

- multiple copies

69 + 2 copies of an Indulgence

ISTC ii00069000, printed by Albrecht Kunne, Memmingen c.1515 (Mem-inc I-3, shelfmark 3.128)

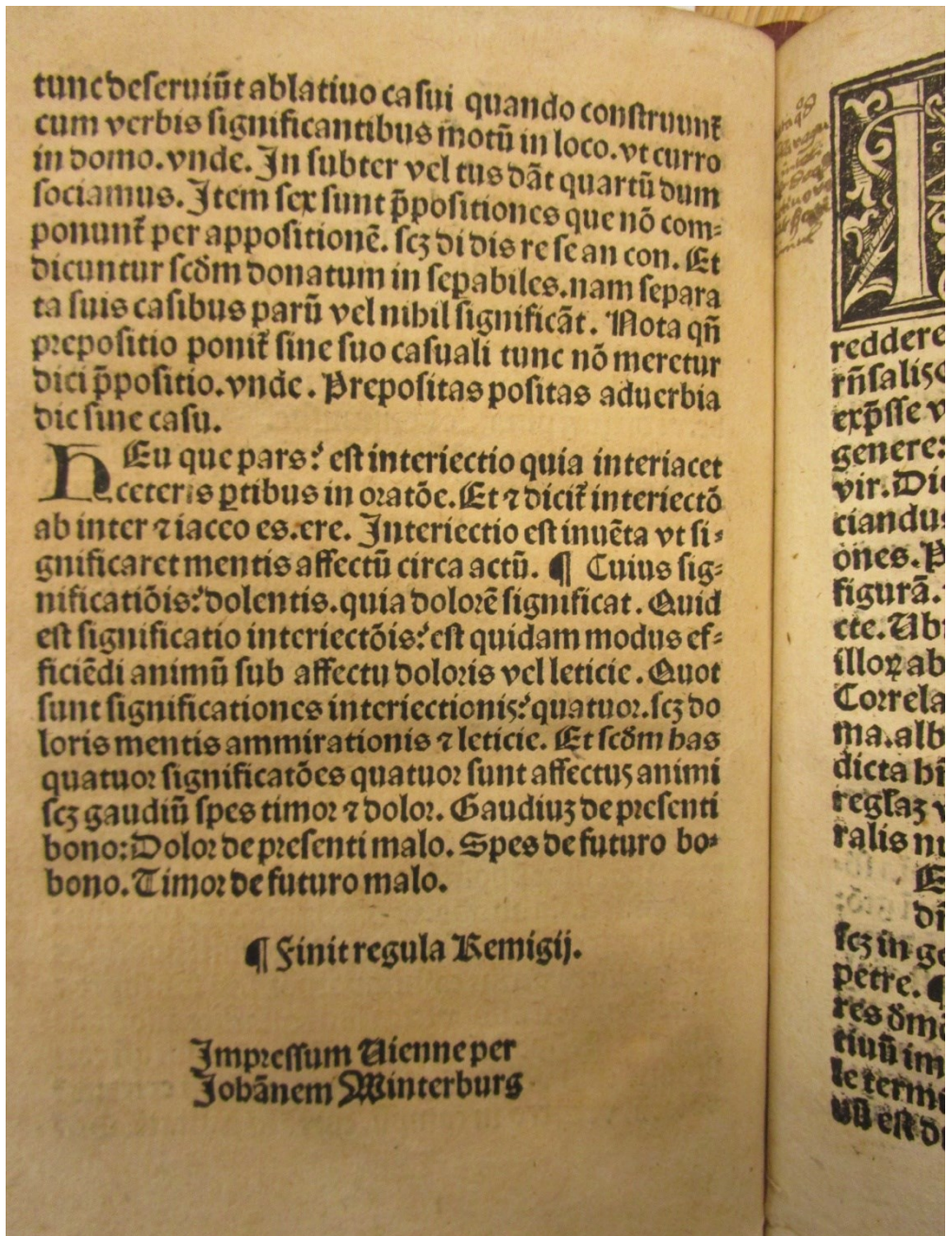


- **the rarest**

five unique editions, bound together, all printed by Johannes Winterburg, Vienna from 1495-1500.

This edition Remigius, [c.1500], ISTC ir00144000. (Mem-inc A-22, D-11, O-9, R-8, R-11, shelfmark 3.31)




tunc deseruiũt ablatiuo casui quando construunt cum verbis significantibus motũ in loco. vt curro in domo. vnde. In subter vel tus dãt quartũ dum sociamus. Item sex sunt ꝓpositiones que nõ componunt per appositionẽ. scz di dis re se an con. Et dicuntur scõm donatum in sepabiles. nam separata suis casibus parũ vel nihil significãt. Nota qñ prepositio ponit sine suo casuali tunc nõ meretur dici ꝓpositio. vnde. Prepositas positas aduerbia dic sine casu.

Heu que pars? est interiectio quia interiacet ceteris ptibus in oratõe. Et ꝙ dicit interiectõ ab inter ꝙ iacco es. ere. Interiectio est inuẽta vt significaret mentis affectũ circa actũ. ¶ Cuius significatiõis? dolentis. quia doloꝛẽ significat. Quid est significatio interiectõis? est quidam modus efficiẽdi animũ sub affectu doloꝛis vel leticie. Quot sunt significationes interiectionis? quatuoꝛ. scz doloris mentis ammirationis ꝙ leticie. Et scõm has quatuoꝛ significatões quatuoꝛ sunt affectus animi scz gaudiũ spes timoꝛ ꝙ doloꝛ. Gaudium de presenti bono: Doloꝛ de presenti malo. Spes de futuro bobono. Timoꝛ de futuro malo.

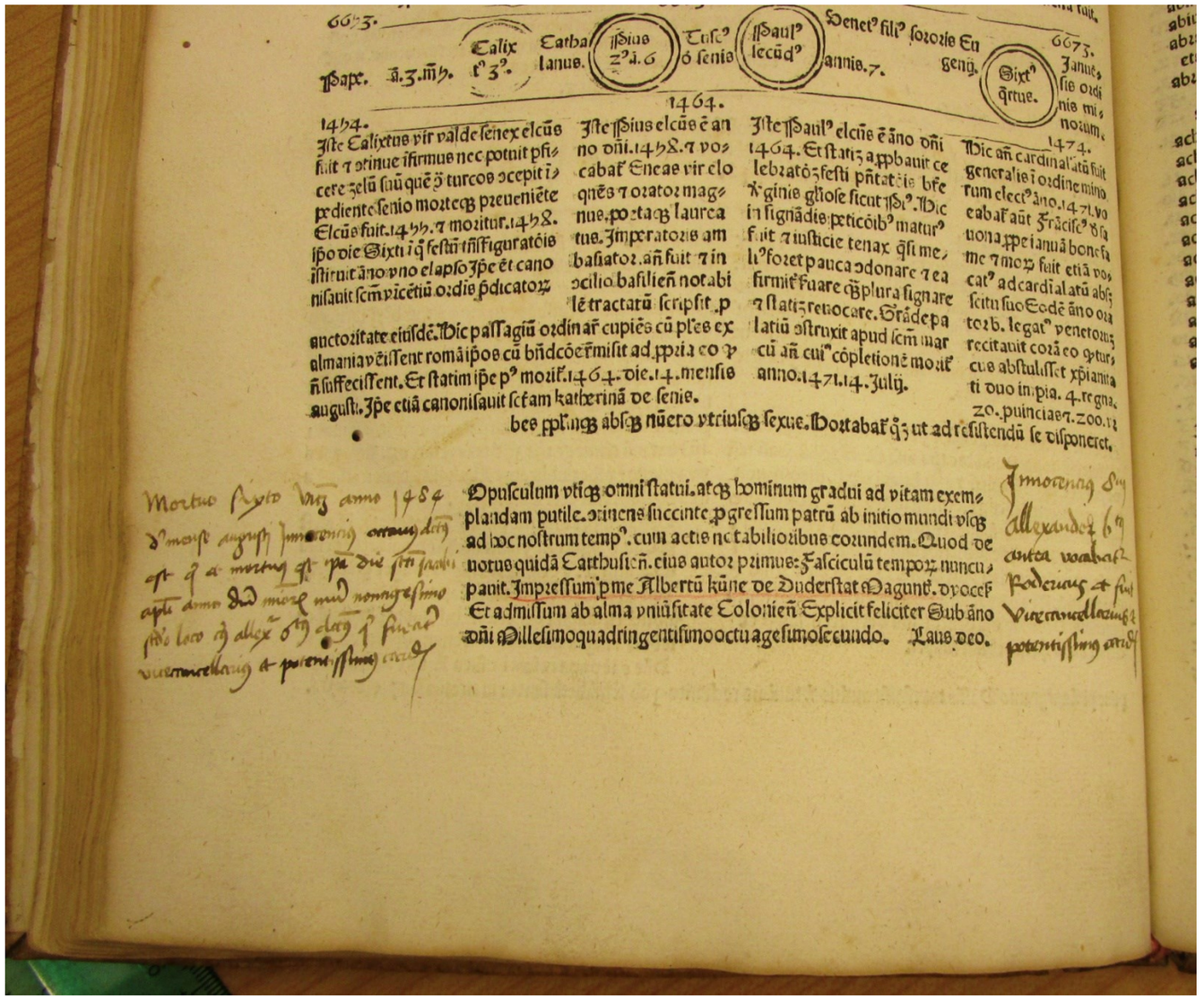
¶ Finit regula Remigij.

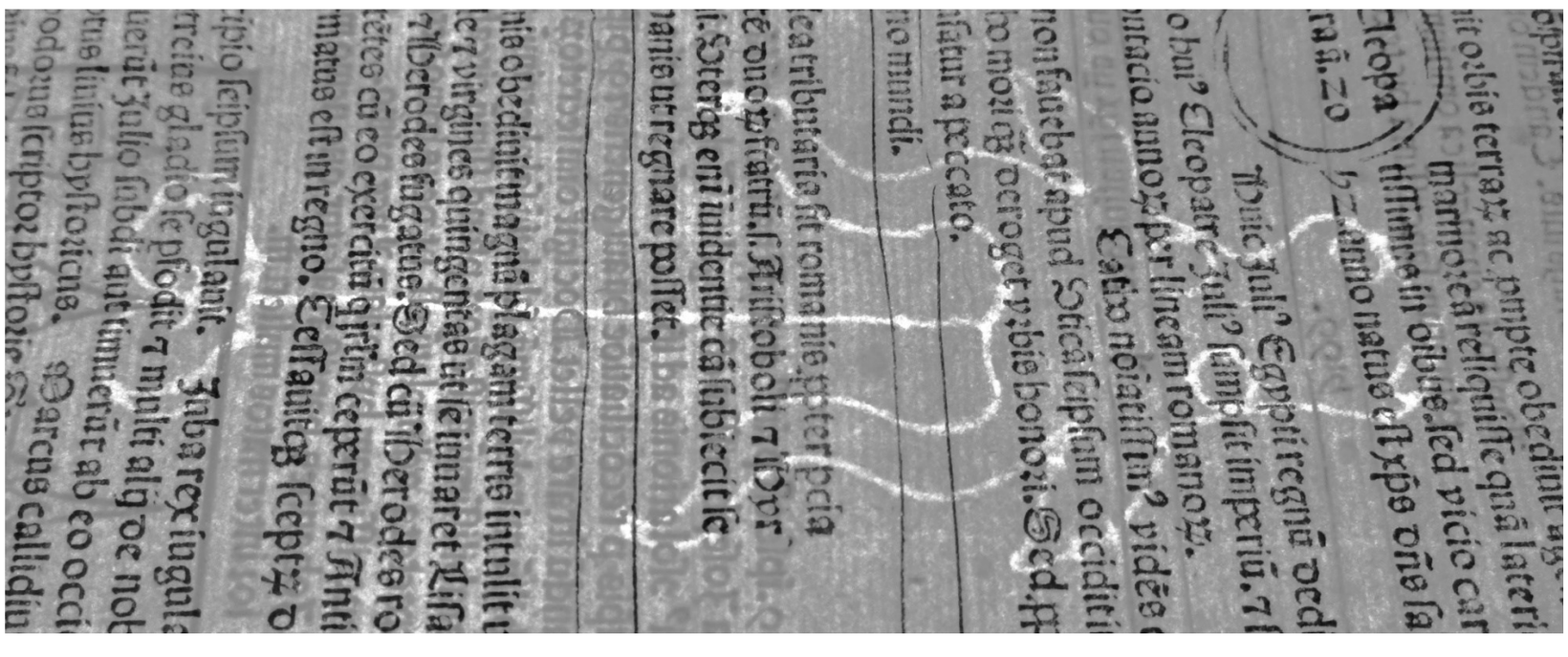
Impressum Vienne per
Jobãnem Winterburg

- Albrecht Kunne

Rolenwinck, *Fasciculis temporum*, 1482,
ISTC ir00268000.
(Mem-inc R-13, shelfmark 3.149)

Printed in Memmingen
on Memmingen made paper, and
bound in Memmingen, K 176





- surprises!

Terentius, *Comodiae,* printed by Reinhard Grüninger, Strassburg, 1496. ISTC it00094000 (Mem-inc T-2, shelfmark 3.246)

hand drawn illustrations, tipped into the centre of each of the 6 comedies (after binding) with accompanying manuscript notes.



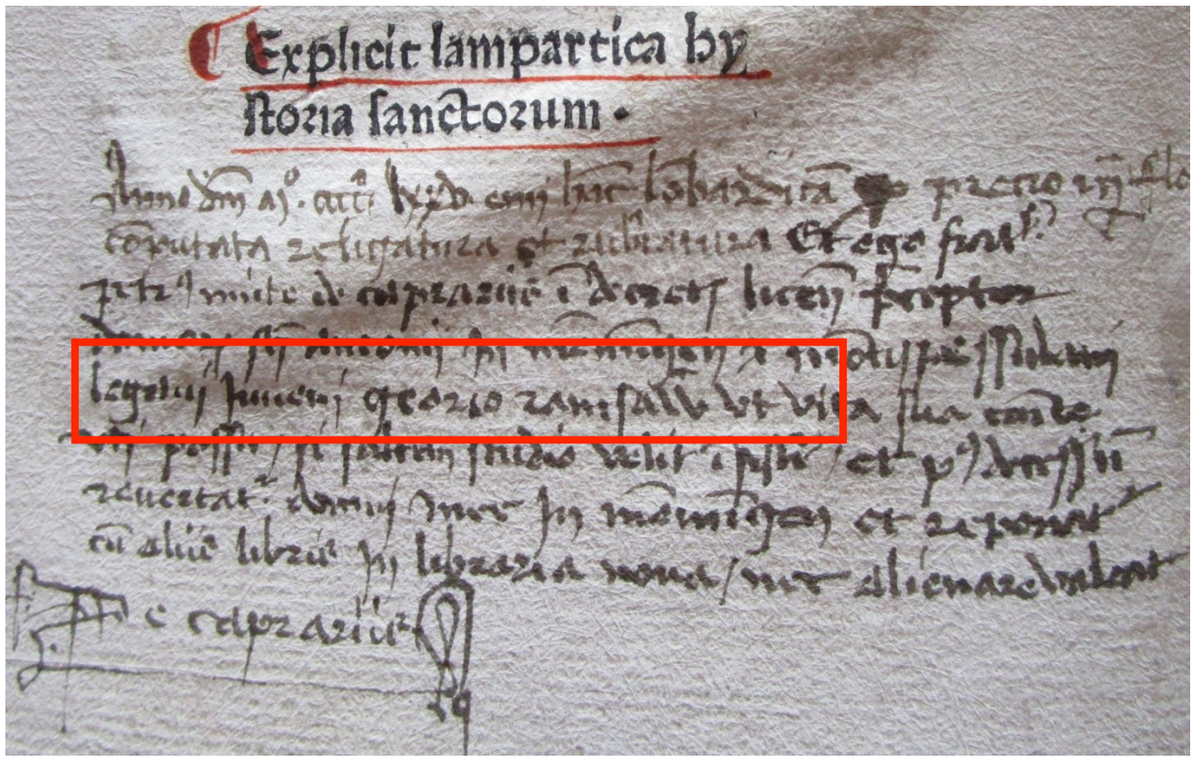


Bindings



Voragine, *Legenda aurea*…, printed by
Michael Wenssler, Basel [n.a.1474], ISTC ij00082000
(Mem-inc J-1, shelfmark 3.343)

note stating bound by Georio Ramsawer
(binding tools from K 176, Memmingen)



Illumination

13 letters in Augsburg style + 1 in a plainer style



Mem-inc T-1, shelfmark 3.365

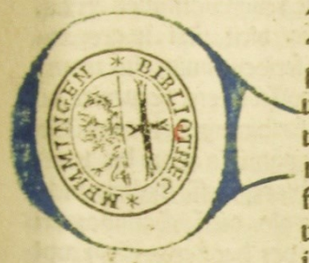


Mem-inc T-38, shelfmark 3.244

Rubrication



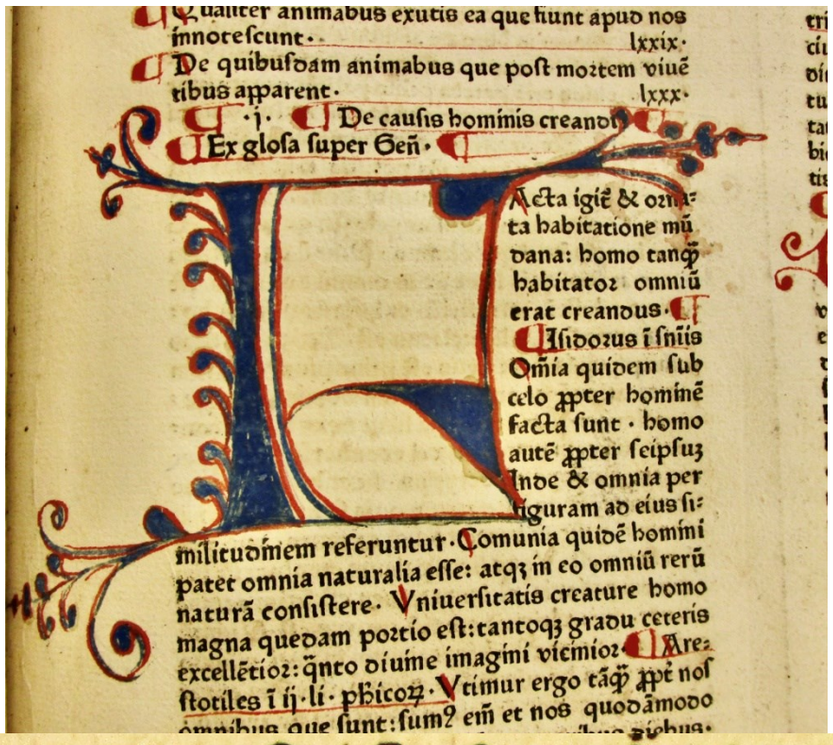
Eximij ac monarce doctoris Joannis Andree Bouelle opus foeliciter incipit.



Um eram paruulus: loquebar ut paruulus: sapiebaz ut paruulus: cogitabā ut paruulus. Cuz aūt factus suz uir euacuaui que erāt paruuli. i. ad corinth. xiii. licet diuine maiestatis ꝓsiliū supernaturaliter qñqz reueler paruulis qđ senioribꝰ tenet occultum. Matth. xi. Luc. x. Naturali tñ ē cursu discernimus paruulos etatis progressu, z experiētia casuū plenioꝛē ueritatis mēsurā attingere: quasi pedetētim: ut scripsi super clementinarū prohemio. qꝺ probat idem apostolꝰ ad hebꝛeos. v. in fi. dicens. Omnis qui lactis particeps est expers est sermonum iusticie. paruulus eniz est. Per fectoꝛuz autem cibus est cibus solidus eo qui pro consuetudine exercitatos habent sensus ad discretionem boni z mali: z ad ephes. iiij. Jam non sumus paruuli fluctuantes z circūferentes nos omni uento doctrine. Et ob hoc dicebat psalmista de se. psal°. xxxvi. Junior fui et enim senui. z parentus meus beatus Hieronymus ad Nepotianum de uita clericoꝛum dicit qꝺ quis etate fit doctioꝛ: usu instructioꝛ: z temporis processu sapientioꝛ. Ibi uide i hieronymiano. in prin. Ad idem. xxvi. q. iiij. sciendum. post prin. Cum autem reprehensibile docentis uerbo uel scripto principaliter consistat in tacendo dicenda. uel dicendo tacenda. lxiij. di. sit rectoꝛ. in prin. utriqz reprehensioni in glo. huius libri me sciens fore subiectum estimaui hoc utile p̄ primū ꝓsequi sup b° libꝛo Bouellā q̄ tacita supplear z p̄ fm apparatū. additionibus tamē pauciſſimis reformare q̄ suppleant qđ de originali deficit. z maxime ꝓpter clementinas corrigendo qđ expedit qđ imprudēter fieri estimabit iprudens: ut dicit Augu. in retractationū in prin. facit de accu. q̄liter. i. et ꝓcoꝛ. quas allegat ibi. iij. glo. Cōstat etiaz ut eođ libꝛo dicit Augu. qꝺ in multiloquio facile falsiloquiū incidit cui bene conuenit de iurīur. z si xp̄s. in fi. Et dicit Hieronymus in prologo libri iob. Esse nō pōt qꝺ in aliq̄bus nō errēt multa scribētes. qz uero sicut malū est homini ut ueritas eū uincat inuitum: ita bonum est illi ut uolens uincaī ab illa fm Aug. in epla ad pascentiuz arrianum. in fi. Ideo quia paruulus scripsi nunc autē in etate uirili uolens me ueritati subijcio imitando hieronymianū. qđ uide in Hieronymo sup abdyā in prin. Et est p̄sciendū qꝺ si glosas meas inoꝛdinarias recepi uel isolenibus cartis circa textum describi putassem nullum uel sūme breue probemium posuissez: z q̄plura breuius describi ꝑsissem. sed sperans saltem alterū per alterum de compilatoꝛibus oꝛdinarias glosas scribi mihi licere putabam deformes cartas ouinas interdum de non multum expedientibus occupare. Secundo sciendum qꝺ ad senarium numeꝝ pertinet tres fuisse huius libri compilatoꝛes. ō quibus in probemio: z tres fuisse glosatoꝛes de quibus constat. s. dñm Jo. mo. z me q̄ fuimus ꝓcurrētes: z Archi. q̄ scripsit p̄mis apparatibus publicatis. In quibus autē discoꝛdauerim ab eis in modo glosandi dicaz. j. sup. i. Rica. Quā plures aūt secuti sunt nos tres quoꝝ aliquoꝝ triuz faciūr mētionem. Ego aūt p̄dictoꝝ duoꝝ z alioꝝ scripta hic inseꝛā ꝓut potero decurtata qđ suū fuerit cuiqz tribuendo. Est eniz ut dicit Plinius secūdus ad Uespasianū. Benignum z plenum ingenij pudoꝛis fateri per quos profeceris. Item obnoxij profecto animi z infelicis ingenij est deprehēdi in furto malle q̄ mutuum reddere ꝛc̄.

Memmingen - rubricator Martino Hüber scriptor (Kyriss 109)

Vincentius, *Speculum naturale,*
pr. Rusch, Strasburg, [na 1476].
(Mem-inc V-19, shelfmark 3.396)


Qualiter animabus exutis ea que fiunt apud nos
innotescunt. lxxix.
De quibusdam animabus que post mortem viuē
tibus apparent. lxxx.
·j· De causis hominis creandi
Ex glosa super Geñ.
Acta igiē & orna-
ta habitatione mū
dana: homo tanq̄
habitator omniū
erat creandus.
Isidorus ī sniis
Omia quidem sub
celo ꝓpter hominē
facta sunt · homo
autē ꝓpter seipsum
Inde & omnia per
figuram ad eius si-
militudinem referuntur. Comunia quidē homini
patet omnia naturalia esse: atq; in eo omniū rerū
naturā consistere. Vniuersitatis creature homo
magna quedam portio est: tantoq; gradu ceteris
excellētior: q̄nto diuine imagini vicinior. Are-
stotiles ī ij·li· pbicoꝝ. Vtimur ergo tāq̄ ꝓpe nos
omnibus que sunt: sum? em et nos quodāmodo


·j· De formatōne celestium luminū
de sex diebus.
Ostq̄ in
to inter
sito ex ip
circump
tus calor
vt per eu
stabilem i
herct: ac
apparerz
naturalite
illa multi
quarum ad firmamētum per tercie die
ptracta stellaꝝ corpora crearentur.
Sic ergo quarto die que dispoſuerat de
ornare rebus illis: que intra mundū cōgr
tibus agerētur. Plante ergo quia terre h

perstricta sunt. sed latiore in fine speculi hysto=
rialis. ppatescunt.

Amen.

Rubricatus ē iste liber Anno Domini
Hüber Scriptore in Memingen
Sabbto ꝓx Augustinū. J. x. l. y.

decorated initials - Cologne style

(Mem-inc B-29, shelfmark 3.414)





(Mem-inc G-9, shelfmark 3.108)

Cadelle style initials from Memmingen, Kyriss 109 and 110



K 109
(Mem-inc B-32, shelfmark 3.400)



K 110
(Mem-inc B-32, shelfmark 3.332)



K 109
(Mem-inc R-12, shelfmark 3.376)

Liber Primus

Incipit liber gratie venerabil' patris Vincentij Beluacēsis sacre theologie professoris fēliciter.

De libro gratie Hieronymus super Mattheum. Cap. I

Liber generationis Jesu Christi. Hebrei voluminibus suis noīa imponūt a principijs. Verbi grā. Lib geneseos et suo principio noīat. vbi dicit: Hic ē lib gnātiōis adę. et hę sūt gnātiones ęliz trę. Qui videlz lib principiū veteris testamēti. sm qđ ī principio noui dicit: Liber gnātiōis Jesu christi. cuius in eo consistat pars modica libri. sed sic nouū consonat veteri. Sicut enī vetus israeli carnali. sic nouū spūali. ꝓponit. et vtriusq; vnus et idem autor ostendit. Chrysostomus super Matthēū. Est aūt liber iste quasi apotheca grāuz. in q̄ nūmirū inueniat oīs aīa qđ habet necessariū. Hugo de foilleto. vel de claustro anime. li. iij. Hic est lib gratie de q̄ dicit euāgelista: Jesus autē inclinās se deorsum scribebat in terram. Habes nūc scriptorē libri. et titulū. habes pennā vel calamū. habes etiā pergamenū. Inclinatio est miserentis dei cōdescensio. Scriptor est Jesus. id est. saluator. Cōcurrūt hō oīa vt qui se inclinet saluet cītinus qui condescēdit salutez prestet. Titulus in hoc opere: Incipit liber gratię. Non enī pcesserāt merita vt dimitterent peccata. sed dimittūt precedēte gratia. Penna vel calamus est dei digitus id est. benignitas sancti spūs. Hoc calamo scribūt tabule moysi. Vnde et magi dixerunt: Hic est digit⁹ dei. Pergamenū est terra. id est. corda terrenis desideriis plena. desiccata a sanguine et pilis. i. superfluitate et carnalib⁹ desideriis. Libri materia est dei mīa. Intentio circa causam versat. Ad hoc enī intendit. vt peccatori misereat. Ethię quę dicūtur ethica supponit. In eo siquidē agitur vt pui mores destruant. vt boni superedificent. Lectorem benivolū reddit dum peccata dimittit. Reddit attentū. dū promittit pmiū futurū. Reddit et docilē. dū ęlestibus doctrinis instruit mentem.

De multiplici libro vitę. Ca. II

Oportet autez scire quia quattuor sūt libri vitę. vn⁹ scriptus fuit in paradiso. alius in celesto. tertius in tēplo. quart⁹ ho scriptus est ab eterno. Prim⁹ a deo script⁹ est in corde hoīs. Secūdus a moysi tabulis lapideis. Tertius a Christo in terra. Quart⁹ in pscientia dīna. Primus est liber ratiōis. Secūdus correctionis. Tertius gratię. Quart⁹ diuinę sapiētię. Prim⁹ liber in paradiso scriptus ibidez est corrupt⁹ nec emēdat⁹. Secūdus multotiens est corrupt⁹ et multotiēs emēdatus. Tertius a iudęis accusat⁹. non tamen a deo reprobat⁹. Quart⁹ ho nūq̄s corruptus. semp idē pmanet. nec vllius mendacij maculā in se habet. Cum aliq̄s cogitat quid agere debeat. et ꝺ rationabiliter disponit. velut in libro rationis legit. Cum ho peccat et correctus pnitet tanq̄ in libro correctionis legendo studet. Si accusat⁹ ab aliq̄ audiat a magistro. vbi sūt qui te accusabāt: vade et amplius noli peccare. legit in libro grę. Qui ho sapiaz quę desursū venit diligit. q̄si in libro vitę qui est dei sapia legit. De q̄ Job. in Apoc. scribit. Libri aperti sunt et alius liber qui est vitę ꝛc. Libri apti referunt. qm̄ in extremo iudicio iusti manifestant in quib⁹ mandata celestia opere suo cernūt expssa. Alī⁹ cīz lib q̄ ē vitę aperit. i. ipsa visio iudicī aduenientī ī q̄ q̄si scriptum oē mandatū legit. qz quisq; cum viderit. mox teste conscientia: quicquid non fecit intelligit. Et mortui iudicant

a



Vincentius, *Opuscula,* printed Johann Amerbach, Basel, 1481; ISTC iv00277000. Bound K 109.
(Mem-inc V-14, shelfmark 3.252)



Liber

Incipit secundus liber de prę destinatiōe Christi. Aug⁹ in li. prędestinatiōis. Cap I

De missione filij dei in mū Greg⁹ in omel. xxvj. euang Capitulum II

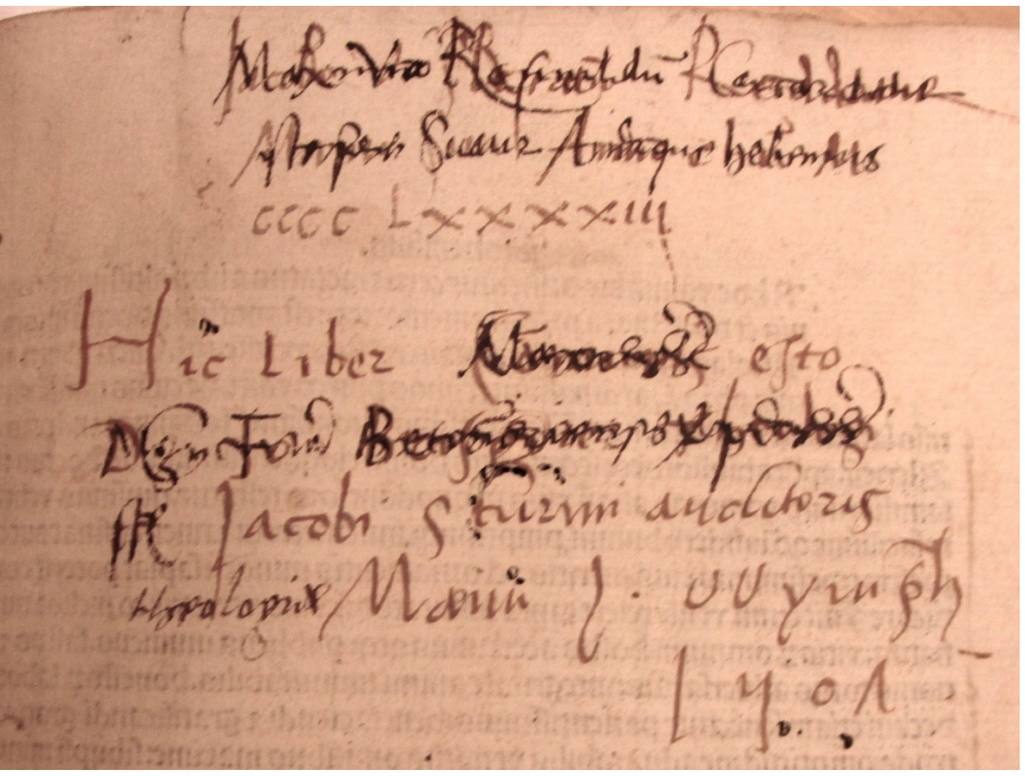
Preclarissimū certe lumē prędestinatiōis et grę. ē mediator dei et hoīuz Christ⁹ ipse. Nā vñ hō ille ꝺ meruit vt a ho pri coetno ī vnitatē psonę assūpt⁹ dei fili⁹ vnigēit⁹ eēt: Qđ ei⁹ bonū qualecūq; pcessit vt ad hāc ineffabilem excellentiā faciēte ac suscipiēte deo ho pueniret: Prędestinat⁹ est itaq; Jesus vt qui futur⁹ erat filius David sm carnem. esset in ho tute dei filius. Idem ī libro de bono pseueratie. Quis quis ergo fidelis vult bñ prędestinationem intelligere, attendat

a Catalogue entry

R-13
Rolewinck, Werner
Fasciculus temporum
Imprint: Memmingen: Albrecht Kunne, 1482
Format: 2º
References: ISTC ir00268000; HC 6931*; Saam 13; Goff R268; Bod-inc R-118; BMC II 602; BSB-Ink R-244; GW M38704
Book: 293 x 208 x 35mm Leaf: 282 x 200mm
Rubrication: red 6-line initial on a2. Red fill of some of the time-line circles. Red wash over woodcut town images.
Manuscript note around printed colophon. Printed on Memmingen made paper.
Binding: alum-tawed pigskin, blind-tooled from Memmingen, K 176, bindery. Old paper label with title on upper board and written on spine.
Note: a completely Memmingen book.
Shelfmark: 3.149



Memmingen style of initials -
has anyone seen similar?



unravelling some of the inscriptions!!!!

clairembolton@googlemail.com